

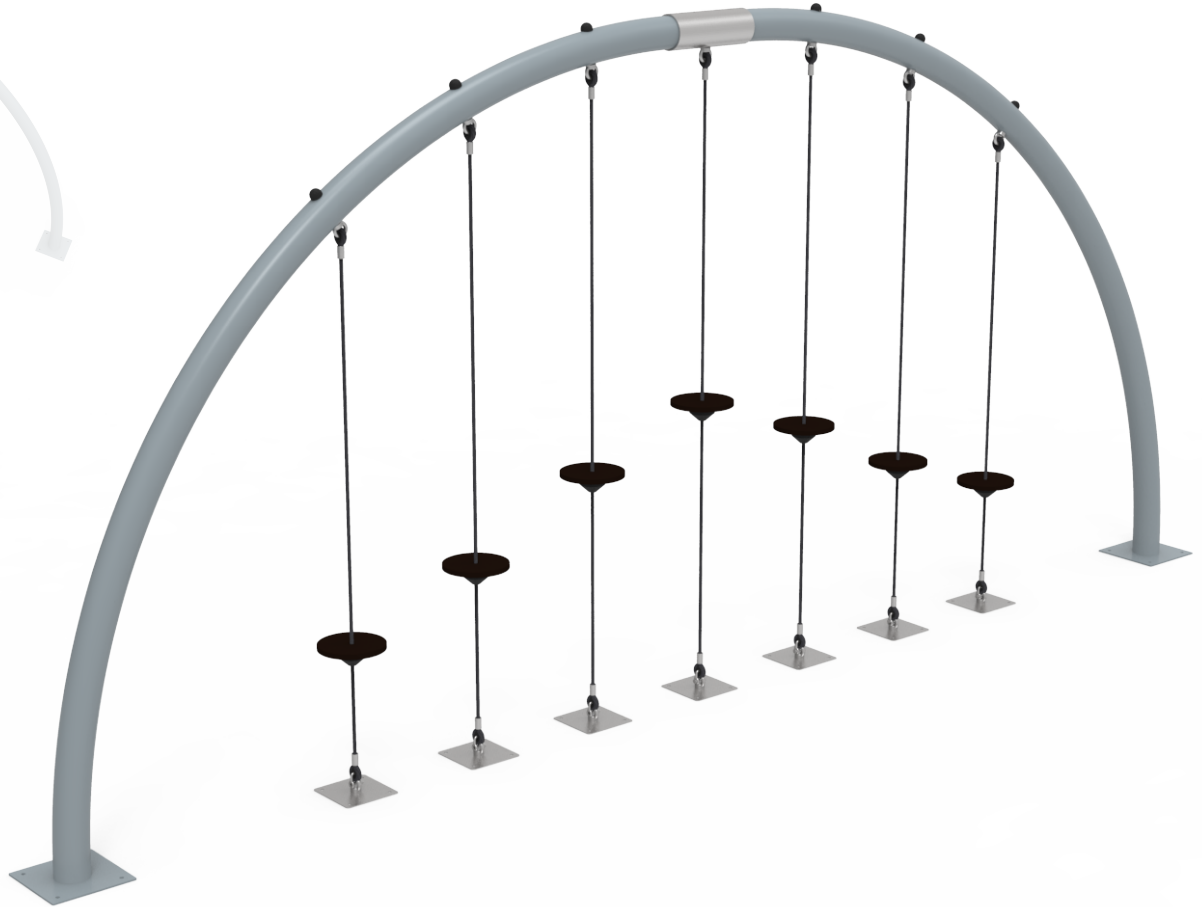
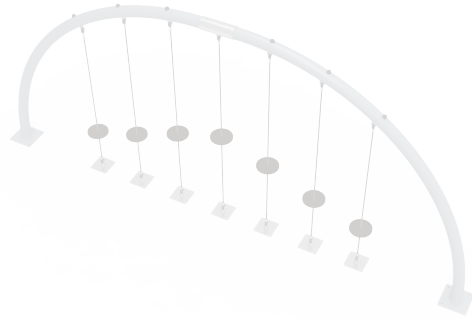
# DOCUMENTACIÓN TÉCNICA



Ref.:TRP15

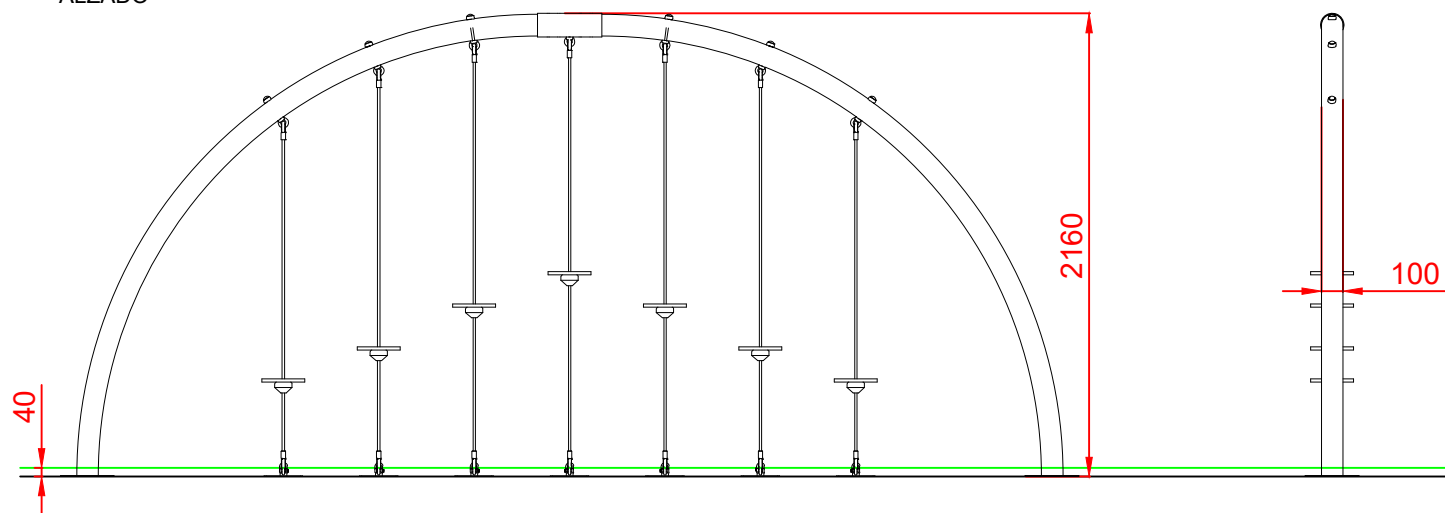
Equilibrio Móvil

UNE EN 1176-1:2018

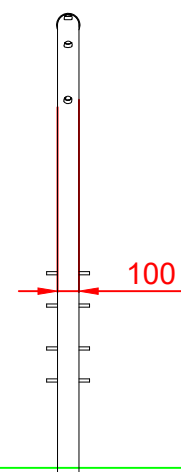


Altura libre de caída: 0,96 m  
Edad recomendada de uso: de 3 a 14 años  
Componentes metálicos termolacados  
Tornillería protegida con tapones de polipropileno

ALZADO

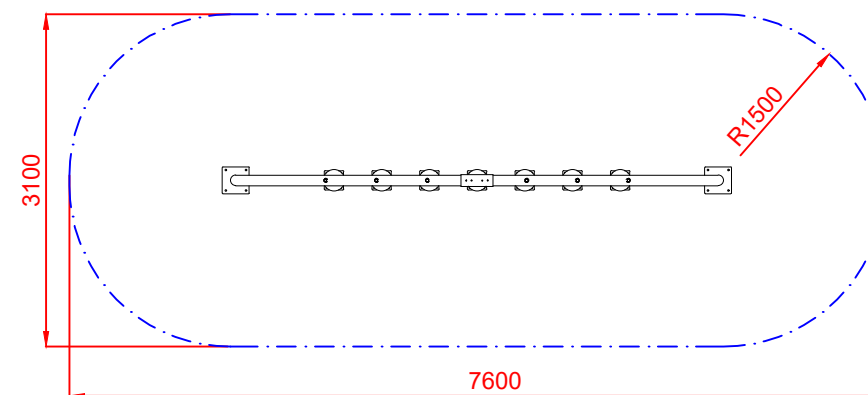
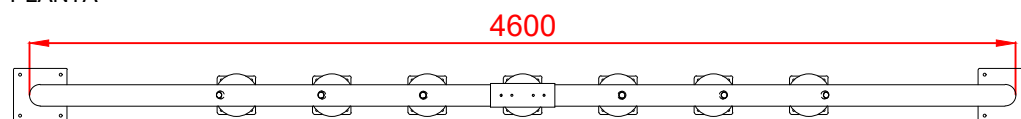


PERFIL



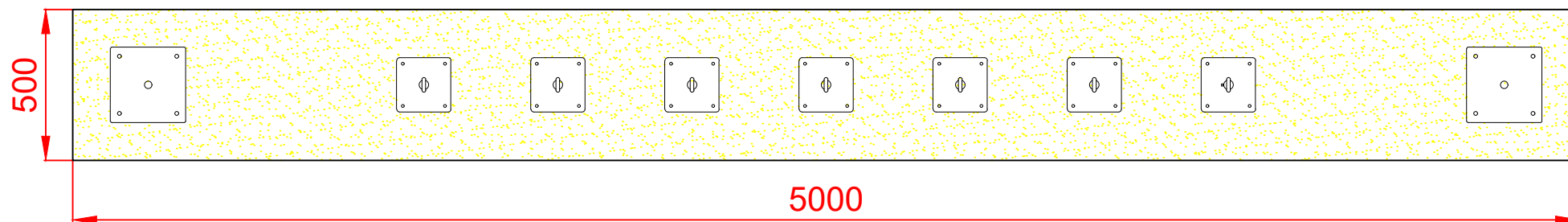
ÁREA DE SEGURIDAD  
Superficie= 21,63 m<sup>2</sup>  
E: 1/2

PLANTA



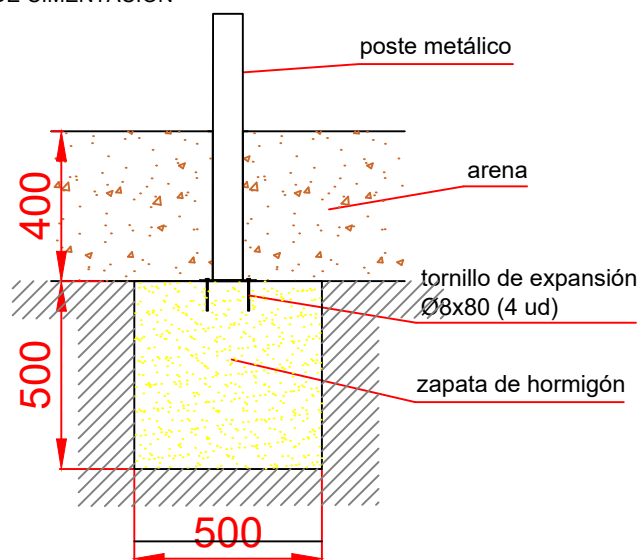
|                                  |  |                             |         |                |                                                                                       |
|----------------------------------|--|-----------------------------|---------|----------------|---------------------------------------------------------------------------------------|
| Dibujado                         |  | PLANO 1<br>VISTAS GENERALES |         | Ref: TRP15     |                                                                                       |
| Revisado                         |  |                             |         |                |                                                                                       |
| Aprobado                         |  |                             |         |                |                                                                                       |
| Descripción:<br>EQUILIBRIO MÓVIL |  |                             | Escala: | Nº Hoja<br>2/3 |  |
|                                  |  |                             | Fecha:  | 28/10/2022     |                                                                                       |

# PLANTA

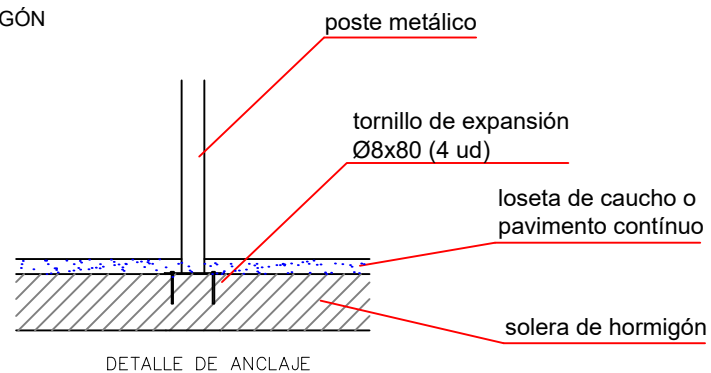


## DETALLES CIMENTACIÓN

### ESQUEMA DE CIMENTACIÓN EN ARENA



### ESQUEMA DE CIMENTACIÓN EN HORMIGÓN



|                                  |  |                                  |         |                                                                                       |  |
|----------------------------------|--|----------------------------------|---------|---------------------------------------------------------------------------------------|--|
| Dibujado                         |  | PLANO 2<br>CIMENTACIÓN Y ANCLAJE |         | Ref: TRP15                                                                            |  |
| Revisado                         |  |                                  |         |  |  |
| Aprobado                         |  |                                  |         |                                                                                       |  |
| Descripción:<br>EQUILIBRIO MÓVIL |  |                                  | Escala: | Nº Hoja<br>3/3                                                                        |  |
|                                  |  |                                  | Fecha:  | 28/10/2022                                                                            |  |